



REPORT N° PRO2019-027

Date	02/12/2019
Submitted by	Brian Wilson
Subject	Fire-EMS Station Update
File N°	Click here to enter text.

1) **NATURE/GOAL :**

To provide Council with an update on the progress to-date with the replacement Protective Services Building construction.

2) **DIRECTIVE/PREVIOUS POLICY :**

The construction of two (2) replacement protective services buildings is an on-going capital project approved by Council.

3) **DEPARTMENT'S RECOMMENDATION :**

THAT Report No. PRO2019-027 related to current progress of the new fire stations, be received as information.

QUE le rapport PRO2019-027 relié à l'état d'avancement des nouvelles casernes, soit reçu à titre d'information.

4) **BACKGROUND :**

The Department previously provided an update on progress with the Fire Stations in October 2019.

5) **DISCUSSION :**

Construction is progressing with Phase 2 of the new Protective Services Building in Rockland. Because of the shift to colder weather, the general contractor will need to come back in the spring to complete the top coat of asphalt, and to complete the paving on the west side of the new building (between the fire station and City Hall).

The building is enclosed and heated. Over the course of the week of December 2nd and 9th, the siding on Phase 2 is expected to be completed along with the masonry. The interior slab is also expected to be poured, and interior partitions will begin to be laid out and framed.

According to schedule revision #16, which the City received in mid-November, the current occupancy of Phase 2 is projected to be February 14, 2020. It is anticipated that the City will move operations over from both Phase 1, and 415 Lemay during the week of February 17th, with expected start of operations out of the new facility on or about February 21, 2020.

The latest budget projections show that this project is still expected to finish on-budget. A more detailed budget report will be brought forward early in the new year for Council's information.

6) **CONSULTATION:**

None.

7) **RECOMMENDATIONS OR COMMENTS FROM COMMITTEE/ OTHER DEPARTMENTS :**

None.

8) **FINANCIAL IMPACT (expenses/material/etc.):**

None.

9) **LEGAL IMPLICATIONS :**

None.

10) **RISK MANAGEMENT :**

None.

11) **STRATEGIC IMPLICATIONS :**

None.

12) **SUPPORTING DOCUMENTS:**

None.